

21st Annual Salt Festival: Lewis and Clark the Homecoming
Food Vendor Application
October 13-15, 2006

Group/Contact Person: _____

Telephone: Day: _____ Evening: _____ E-Mail: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Food Vendor Information

Complete Menu:

Space/Power Needed (Vendors need their own set up, tents will **NOT** be supplied by the park.)

10x15 _____ \$50.00

*Electricity: _____ \$10.00

20x20 _____ \$60.00

*Amps/Power Needed: _____

Total Amount Due \$ _____

ALL CHECKS MUST BE RECEIVED NO LATER THAN:

September 19, 2006 No Exceptions

1. **ALL BOOTHS** must be in operation during posted hours of the festival
NO EXCEPTIONS
2. Booths must be set up Thursday 10/12/06 between 8:00am and 8:00pm
3. Limited availability, first come first served.... Availability will be determined by the date the check is received.
4. **Vendors** must supply extension cords, at least 50ft.
5. **Vendors** must obtain all appropriate County & State permits
6. *VENDOR PASSES WILL BE MAILED WITH GENERAL LOCATION OF SETUP*
7. You must have a vendor pass to be admitted to the festival area.
8. **No vehicles will be allowed in the field.** If your set up demands a vehicle at the back of you tent, you will have to change your set up!
9. **Vendors** are responsible for providing and maintaining a safe, clean & professional operation at all times

***Vendor acceptance will be based solely on the Discretion of the Management.**

Vendor Signature: _____ Date: _____

For In-office Use Only

Date Received _____ Amount Received _____ Amount Type [] Cash
[] Check # _____